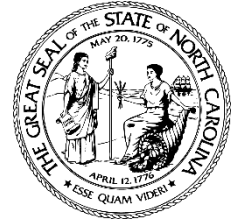




NORTH CAROLINA GENERAL ASSEMBLY  
SENATE CALENDAR

Tuesday, May 21, 2024



Senate Convenes - 9:30 a.m.

Legislative Day 163

CALL TO ORDER

PRAYER

JOURNAL APPROVAL

RATIFICATION OF BILLS ORDERED ENROLLED

REPORTS OF STANDING COMMITTEES

REPORTS OF SELECT COMMITTEES

INTRODUCTION

[SJR 910](#) Rabon CONFIRM JAMES C. GILLEN/INDUSTRIAL COMMISSION.

MESSAGES FROM THE HOUSE OF REPRESENTATIVES

VETO MESSAGES FROM THE GOVERNOR

UNFINISHED BUSINESS

LOCAL BILL

CONFERENCE REPORT FOR ADOPTION-THIRD READING-ROLL CALL

[HB 5](#)

Paré

LOCAL CHANGES OMNIBUS.

Conf Com Sub

|          |   |  |
|----------|---|--|
| 3-8-23   | Rules   |  |
| 5-18-23  | w/d Rules; rerefer Finance; if fav Rules                  |  |
| 6-26-23  | unfav Com Sub; Sen Finance Com Sub adopted; rerefer Rules |  |
| 6-27-23  | fav   |  |
| 6-28-23  | passed 2nd rdg  |  |
| 6-29-23  | passed 3rd rdg  |  |
| 7-12-23  | House appts conf com                                      |  |
| 9-7-23   | Sen appts conf com  |  |
| 9-12-23  | Conf Rpt submitted; cal 9-13-23                           |  |
| 9-13-23  | Conf Rpt passed 2nd rdg; cal 9-19-23                      |  |
| 9-18-23  | w/d cal; cal 9-20-23                                      |  |
| 9-20-23  | w/d cal; cal 9-21-23                                      |  |
| 9-21-23  | w/d cal; cal 9-22-23                                      |  |
| 9-22-23  | w/d cal; cal 9-26-23                                      |  |
| 10-10-23 | w/d cal; cal 10-12-23                                     |  |
| 10-24-23 | w/d cal; cal 10-25-23                                     |  |
| 10-25-23 | w/d cal; cal 11-29-23                                     |  |
| 5-1-24   | w/d cal; cal 5-9-24                                       |  |
| 5-9-24   | w/d cal; cal 5-16-24                                      |  |

SPECIAL ORDERS

GENERAL ORDERS

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**COMMITTEE MEETINGS**


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**Tuesday, May 21**

|  |  |            |               |
|--|--|------------|---------------|
| JUDICIARY                              |  | 11:00 a.m. | 544 LOB       |
| <a href="#">HB 495</a>                 | Aggregation of Multiple Financial Crimes.      |            |               |
| <a href="#">HB 250</a>                 | Death by Distribution/Good Samaritan/Autopsy.  |            |               |
| COMMERCE AND INSURANCE                 |  | 1:00 p.m.  | 1027/1128 LB  |
| <a href="#">SB 802</a>                 | C-PACE Program.                                |            |               |
| SELECT COMMITTEE ON NOMINATIONS        |  | 2:00 p.m.  | Auditorium LB |
| <a href="#">SR 768</a>                 | Confirm Joey R. Hopkins/Sec. of DOT.           |            |               |
| The committee anticipates considering: |  |            |               |
| <a href="#">SJR 910</a>                | Confirm James C. Gillen/Industrial Commission. |            |               |

**Wednesday, May 22**

|                        |  |            |         |
|------------------------|--|------------|---------|
| HEALTH CARE            |  | 10:00 a.m. | 544 LOB |
| <a href="#">HB 681</a> | Interstate Med. Lic. Compact/Mil. Licensure. |            |         |
| <a href="#">SB 871</a> | Right To Try Individualized Treatments.      |            |         |

**SARAH HOLLAND**  
*Principal Clerk*